**School Council Minutes Date: 12th October**

Present:

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| Agenda: to discuss in meeting | **Notes to feedback to class.** |
| **~ Photos for the board** |  |
| **-Suggestions for links to go on website** |  |
| **AOB** |  |

Next Meeting: \_\_\_\_\_\_\_\_Tuesday 26th October\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Question for class:

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